



**NATIONAL HYDROPOWER ASSOCIATION  
2010 ANNUAL CONFERENCE**

**HYDRO IN THE  
NEW ENERGY  
REVOLUTION**  
INNOVATE. GENERATE. LEGISLATE.

**April 26-28, 2010**

CAPITAL HILTON  
WASHINGTON, DC  
WWW.HYDRO.ORG

Please complete the registration form at  
right and send with payment to:

**NHA/PennWell  
PO Box 973059  
Dallas, TX 75397-3059**

Orders by credit card or purchase order may  
be submitted by fax at 1 (918) 831-9161 or  
toll free 1 (888) 299-8057

E-mailed to registration@pennwell.com, or  
register online at www.hydro.org.

Telephone inquiries concerning registration  
should be directed to 1 (888) 299-8016 or  
1 (918) 831-9160

- Conference registration includes:
- All program sessions
  - President's luncheon Tuesday afternoon
  - Hospitality receptions on Monday &  
Tuesday evenings
  - Refreshment breaks
  - All conference materials
  - 12 professional development hours

**Registration must be accompanied by  
payment.**

Payments accepted by check, money order, credit  
card, or federal government agency purchase order.  
If your plans change, you may transfer your NHA  
registration to another person without charge, at  
any time. A \$100 administrative fee will be charged  
for all cancellations. No refunds will be made  
unless cancellation is received in writing by April 1,  
2010. In order to qualify for NHA member rates,  
all NHA member dues must be paid in full prior to  
registration.

**REGISTRATION FORM**

Conference Registrant Information

Name \_\_\_\_\_  
Job Title \_\_\_\_\_  
Company Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_  
Telephone \_\_\_\_\_ Fax \_\_\_\_\_  
E-mail Address \_\_\_\_\_

**HOTEL INFORMATION**

For reservations, call the Capital Hilton (202) 393-1000  
Use Group/Convention Code "NHA" to receive discount. For more information,  
visit www.nationalhydroconference.com

**CONFERENCE FEES**

|  | Early Bird<br><i>(Paid by 3/15/10)</i> | Regular Price<br><i>(Paid after 3/15/10)</i> |
|--|--|--|
| <b>Individual Full Conference</b>                |  |  |
| NHA Member*                                      | \$725                                  | \$850  |
| Non-Member                                       | \$850                                  | \$975  |
| <b>One-Day Conference</b>                        |  |  |
| (Indicate which day) ___ Mon. ___ Tues. ___ Wed. | \$500                                  | \$500  |
| <b>Speaker Full Conference</b>                   |  |  |
| NHA Member*                                      | \$650                                  | \$700  |
| Non-Member                                       | \$700                                  | \$850  |
| <b>Speaker One-Day Conference</b>                |  |  |
| (Indicate which day) ___ Mon. ___ Tues. ___ Wed. | \$425                                  | \$425  |

\*If registering as an NHA member, please provide the name of the company with membership to NHA:

\_\_\_\_\_

**ADDITIONAL ACTIVITIES**

- "Monuments by Moonlight" Trolley Tour \_\_\_\_\_(number) @ \$35  
(Monday, April 26, 7:00 p.m.)
- HPC Dinner (Tues, April 27, 7:00 p.m.) \_\_\_\_\_(number) @ \$80
- Additional tickets to President's Luncheon \_\_\_\_\_(number) @ \$35  
(Tuesday, April 27, 12:00 p.m.–2:00 p.m.)

**TOTAL DUE** \$ \_\_\_\_\_

Method of Payment *(check one please)*

Check payable to NHA/PennWell

\_\_\_ Visa    \_\_\_ MasterCard    \_\_\_ American Express    \_\_\_ Discover

Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Signature \_\_\_\_\_

Federal Agency Purchase Order. Purchase Order Number \_\_\_\_\_